Permit #F00142083

FilmL.A., Inc.
6255 W Sunset Blvd, 12th Floor
Hollywood, CA 90028
t: (213)977-8600 - f: (213)977-8601
www.filmla.com

## Summary Information

**Permit No:** F00142083 **Type of Permit:** FILMING **Release Date:** 09/07/2018

**Production Company** UNIVERSITY OF SOUTHERN CALIFORNIA

**Insured Company Name** UNIVERSITY OF SOUTHERN CALIFORNIA

Contact Phone No. 1 213-740-2895
Contact Phone No. 2
Fax 213-740-7308
Address 851 DOWNEY WAY, HSH 300
LOS ANGELES, California 90089

**Production Title** A FLAT ECHO

**Type of Production** Student

**Producer** Letia Solomon

**Director** Bruce Chiu

**1st AD** Sergio Zaciu

**Production Manager** Yeon Jin Lee

**FilmL.A. Coordinator** Ramona Jones

**Location Manager** Letia Solomon
Primary Phone Mobile - 310-844-3561
Secondary Phone

**Location Assistant** Yeon Jin Lee
Primary Phone Mobile - 714-733-3285
Secondary Phone

## Fees

FILMLA NON-REFUNDABLE STUDENT PERMIT FEE SIMPLE $26.00

**Total Permit Fee** $26.00

**Number of Locations** 3

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## Summary Information

## Location



| | | | |
|---|---|---|---|
| **Permit Number** | F00142083 | **Location Manager** | Letia Solomon |
| **Production Company** | UNIVERSITY OF SOUTHERN CALIFOR... | Primary Phone | Mobile - 310-844-3561 |
| **Insured Company** | UNIVERSITY OF SOUTHERN CALIFOR... | Secondary Phone | |
| **Production Title** | A FLAT ECHO | | |

# This location has been CANCELED

**Location Address** 2634 Monmouth Ave, Los Angeles, CA, 90007

**Location Type** Convent

**Prep Dates** 9/15/2018 - 9/15/2018 06:00 - 18:00 1 day

**Film Dates**
9/8/2018 - 9/9/2018 06:00 - 18:00 2 days
9/15/2018 - 9/16/2018 06:00 - 18:00 2 days
9/22/2018 - 9/23/2018 06:00 - 18:00 2 days
9/28/2018 - 9/30/2018 06:00 - 18:00 3 days
10/5/2018 - 10/7/2018 06:00 - 18:00 3 days

**Open or Closed to the Public** Closed

**Generic Conditions**
*LA CITY AND/OR LA COUNTY FIRE CHECKLIST ATTACHED TO FINAL PERMIT. THE PERMITTEE IS RESPONSIBLE FOR COMPLETING CHECKLIST PRIOR TO FILMING ACTIVITY AT THIS LOCATION. NON COMPLIANCE MAY RESULT IN ASSIGNMENT OF A FIRE OFFICER.
All vehicles must be parked on private property
Community Survey Required
Must comply with attached conditions
Must Maintain 5' Clearance on Sidewalks/Walkways
Must maintain local/emergency access
No cast or crew parking on area streets
No interference with merchant activity.
No interference with vehicular or pedestrian traffic
No stopping and setting up in residential areas before 7am or after 10pm without prior approval
No stopping or setting up in front of merchants or residents without prior approval

**Please see attached document** USC Student Certification 'A Flat Echo'- Yeon Jin Lee.pdf

**Equipment on Location**

| Type | Quantity |
|---|---|
| Cast/Crew vehicles | 5 |

**Personnel on Location**

| Type | Quantity |
|---|---|
| Cast | 4 |
| Crew | 20 |

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## Summary Information — Location



| | | | |
|---|---|---|---|
| **Permit Number** | F00142083 | **Location Manager** | Letia Solomon |
| **Production Company** | UNIVERSITY OF SOUTHERN CALIFOR... | Primary Phone | Mobile - 310-844-3561 |
| **Insured Company** | UNIVERSITY OF SOUTHERN CALIFOR... | Secondary Phone | |
| **Production Title** | A FLAT ECHO | | |

**Filming Activities** Interior and exterior dialogue; Interior and exterior establishing shots. ;

**Jurisdiction** **Political:** Los Angeles City - Council District 09 **Police:** Los Angeles Police Department **Fire:** Los Angeles City

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**Parking**

**Base Camp**
Location Type : Filming Location

**Crew Parking**
Location Type : Filming Location

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## Summary Information

## Location



| | | | |
|---|---|---|---|
| **Permit Number** | F00142083 | **Location Manager** | Letia Solomon |
| **Production Company** | UNIVERSITY OF SOUTHERN CALIFOR... | Primary Phone | Mobile - 310-844-3561 |
| **Insured Company** | UNIVERSITY OF SOUTHERN CALIFOR... | Secondary Phone | |
| **Production Title** | A FLAT ECHO | | |

**Location Address** 6310 San Vicente Blvd, Los Angeles, CA, 90048

**Location Type** Office Building

**Prep Dates** 9/9/2018 - 9/9/2018 06:00 - 18:00 1 day

**Film Dates** 10/5/2018 - 10/7/2018 06:00 - 00:00 3 days

**Open or Closed to the Public** Closed

**Generic Conditions**
*LA CITY AND/OR LA COUNTY FIRE CHECKLIST ATTACHED TO FINAL PERMIT. THE PERMITTEE IS RESPONSIBLE FOR COMPLETING CHECKLIST PRIOR TO FILMING ACTIVITY AT THIS LOCATION. NON COMPLIANCE MAY RESULT IN ASSIGNMENT OF A FIRE OFFICER.
All vehicles must be parked on private property
Must Maintain 5' Clearance on Sidewalks/Walkways
Must maintain local/emergency access
No cast or crew parking on area streets
No interference with merchant activity.
No Parking in handicap spaces at anytime.

**Equipment on Location**

| Type | Quantity |
|---|---|
| Cast/Crew vehicles | 5 |

**Personnel on Location**

| Type | Quantity |
|---|---|
| Cast | 4 |
| Crew | 20 |

**Filming Activities** Interior Dialogue;

**Jurisdiction** **Political:** Los Angeles City - Council District 05 **Police:** Los Angeles Police Department **Fire:** Los Angeles City

**Thomas Guide** **Page:** 633 **Grid:** A3

**Approvals** LOS ANGELES CITY POLICE DEPARTMENT Gabriel Aleman

**Parking**

**Base Camp**
Location Type : Filming Location

**Crew Parking**
Location Type : Filming Location

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## Summary Information — Location



| | | | |
|---|---|---|---|
| **Permit Number** | F00142083 | **Location Manager** | Letia Solomon |
| **Production Company** | UNIVERSITY OF SOUTHERN CALIFOR... | Primary Phone | Mobile - 310-844-3561 |
| **Insured Company** | UNIVERSITY OF SOUTHERN CALIFOR... | Secondary Phone | |
| **Production Title** | A FLAT ECHO | | |

**Location Address** 1100 W Adams Blvd, Los Angeles, CA, 90007

**Location Type** Private Residence

**Prep Dates** 9/15/2018 - 9/15/2018 06:00 - 18:00 1 day

**Film Dates** 9/8/2018 - 9/9/2018 06:00 - 18:00 2 days
9/15/2018 - 9/16/2018 06:00 - 18:00 2 days
9/22/2018 - 9/23/2018 06:00 - 18:00 2 days

**Open or Closed to the Public** Closed

**Generic Conditions** *LA CITY AND/OR LA COUNTY FIRE CHECKLIST ATTACHED TO FINAL PERMIT. THE PERMITTEE IS RESPONSIBLE FOR COMPLETING CHECKLIST PRIOR TO FILMING ACTIVITY AT THIS LOCATION. NON COMPLIANCE MAY RESULT IN ASSIGNMENT OF A FIRE OFFICER.
All vehicles must be parked on private property
Community Survey Obtained
Must comply with attached conditions
Must Maintain 5' Clearance on Sidewalks/Walkways
Must maintain local/emergency access
No cast or crew parking on area streets
No interference with merchant activity.
No interference with vehicular or pedestrian traffic
No stopping and setting up in residential areas before 7am or after 10pm without prior approval
No stopping or setting up in front of merchants or residents without prior approval

**Please see attached document** USC Student Certification 'A Flat Echo'- Yeon Jin Lee.pdf

**Equipment on Location**

| Type | Quantity |
|---|---|
| Cast/Crew vehicles | 5 |

**Personnel on Location**

| Type | Quantity |
|---|---|
| Cast | 4 |
| Crew | 20 |

**Filming Activities** Interior and exterior dialogue; Interior and exterior establishing shots. ;

**Jurisdiction** **Political:** Los Angeles City - Council District 09 **Police:** Los Angeles Police Department **Fire:** Los Angeles City

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| **Insured Company** | UNIVERSITY OF SOUTHERN CALIFOR... | Secondary Phone | |
| **Production Title** | A FLAT ECHO | | |

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**Approvals** LOS ANGELES CITY POLICE DEPARTMENT Gabriel Aleman

**Parking**

**Base Camp**
Location Type : Filming Location

**Crew Parking**
Location Type : Filming Location

NOT A PERMIT

# USC School of Cinematic Arts

STUDENT PRODUCTION OFFICE
*Telephone: 213.740.2895*
*Fax: 213.740.7308*
*Email: spo@cinema.usc.edu*

## STUDENT CERTIFICATION

**Falsifying information or using an invalid production number is a violation of the student conduct code. Production numbers may only be used for the class for which they are assigned.**

Date: 8/28/18 (Expires after 30 Days)

This is to certify that Yeon Jin Lee (NAME OF STUDENT) is enrolled in 546 (CLASS NO.)

for the Fall (FALL/SPRING/SUMMER), 2018 (YEAR) semester and is engaged in the production of an authorized student project, USC Production Number: 181 546 5001 (PRODUCTION NO. [xxx-xxx-xxxx])

entitled A Flat Echo (TITLE OF THE PRODUCTION).

The number of cast and crew members: 1 – 3 / 4 – 10 / 10+ (PLEASE CIRCLE ONE)

The following individuals are members of the crew who are authorized to use this form:

| NAME | POSITION | PHONE NUMBER |
|---|---|---|
| Anton Kudryashov | DP | 213 422 2714 |
| Tianyi Lu | DP | 213 422 3166 |
| Letia Solomon | Producer | 310 844 3561 |

Student productions undertaken by SCA students are for instructional purposes only and are not intended for any commercial use. **USC retains the copyright to the above stated student produced project.**

Student Signature: _____ Date: 8/28/18

---------- **SPO STAFF USE ONLY** ----------

USC ID Number: _____ Number of CREW members certified: _____

Sincerely,

USC SCHOOL OF CINEMATIC ARTS STUDENT PRODUCTION

STUDENT PRODUCTION
USC SCHOOL OF CINEMATIC ARTS
**STUDENT PRODUCTION OFFICE**

S.P.O.

Revised 07/18/14

FOR USC

USC School of Cinematic Arts

STUDENT PRODUCTION OFFICE
*Telephone: 213.740.2895*
*Fax: 213.740.7308*
*Email: spo@cinema.usc.edu*

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Date: 8/28/18 (Expires after 30 Days)

This is to certify that Yeon Jin Lee (NAME OF STUDENT) is enrolled in 546 (CLASS NO.)

for the Fall (FALL/SPRING/SUMMER), 2018 (YEAR) semester and is engaged in the production of an authorized student project, USC Production Number: 181 546 6001 (PRODUCTION NO. [xxx-xxx-xxxx])

entitled A Flat Echo (TITLE OF THE PRODUCTION).

The number of cast and crew members: 1 – 3 / 4 – 10 / 10+ (PLEASE CIRCLE ONE)

The following individuals are members of the crew who are authorized to use this form:

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|---|---|---|
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Student Signature: [signature] Date: 8/28/18

---------- **SPO STAFF USE ONLY** ----------

USC ID Number: _____ Number of CREW members certified: _____

Sincerely,

USC SCHOOL OF CINEMATIC ARTS
STUDENT PRODUCTION

STUDENT PRODUCTION
USC SCHOOL OF CINEMATIC ARTS
**STUDENT PRODUCTION OFFICE**

S.P.O.

Revised 07/18/14

SPECIMEN